

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF PUERTO RICO

IN RE:

FELIPE VALENTIN COLON  
CANDITA VARGAS RODRIGUEZ  
**DEBTOR (S)**

CASE NO: 11-01466 ESL

**CHAPTER 13 (ASSET CASE)**

**MOTION SUBMITTING AMENDED SCHEDULES I AND J**

**TO THE HONORABLE COURT:**

**COMES (S)** now Debtor(s) represented by the undersigned counsel and respectfully allege(s) and pray(s) as follows:

1. On January 31<sup>st</sup>, 2011 Debtor filed the instant bankruptcy petition.
2. Amend Schedule I in order to correct debtor's income.
3. Amend Schedule J in order to provide for the correct amount of expenses.

**WHEREFORE**, it is respectfully requested of this Honorable Court to acknowledge the above indicated.

In San Juan, Puerto Rico, this 18<sup>th</sup>, day of March 2011.

**RESPECTFULLY SUBMITTED.**  
*/s/ Marilyn Valdes Ortega*  
**MARILYN VALDES ORTEGA**  
USDC PR 214711  
P.O. Box 19559  
San Juan, PR 00919-5596  
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E-mail valdeslaw@prtc.net



**AMENDED SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**  
**Continuation Sheet - Page 1 of 1**

	DEBTOR	SPOUSE
Other Payroll Deductions:		
ASES	100.00	
5 Star Life Ins Co	28.00	
Trans - Oceanic	62.36	
Asoc COPS	20.00	
Fondos Unidos	2.00	
AEELA Savings	70.06	
Retirement Loan	197.72	
Retirement	221.82	

**AMENDED SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$ _____
a. Are real estate taxes included? Yes _____ No <input checked="" type="checkbox"/>	
b. Is property insurance included? Yes _____ No <input checked="" type="checkbox"/>	
2. Utilities:	
a. Electricity and heating fuel	\$ 200.00
b. Water and sewer	\$ 75.00
c. Telephone	\$ _____
d. Other <b>CELLULAR</b>	\$ 200.00
<b>DIRECT TV</b>	\$ 55.00
3. Home maintenance (repairs and upkeep)	\$ 50.00
4. Food	\$ 661.66
5. Clothing	\$ 90.00
6. Laundry and dry cleaning	\$ 70.00
7. Medical and dental expenses	\$ 20.00
8. Transportation (not including car payments)	\$ 251.00
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$ 137.64
10. Charitable contributions	\$ _____
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's	\$ _____
b. Life	\$ _____
c. Health	\$ _____
d. Auto	\$ _____
e. Other	\$ _____
12. Taxes (not deducted from wages or included in home mortgage payments) (Specify)	\$ _____
13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)	
a. Auto	\$ _____
b. Other	\$ _____
14. Alimony, maintenance, and support paid to others	\$ _____
15. Payments for support of additional dependents not living at your home	\$ _____
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$ _____
17. Other <b>See Schedule Attached</b>	\$ 565.00
	\$ _____
	\$ _____

**18. AVERAGE MONTHLY EXPENSES** (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

\$ 2,375.30
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19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  
**None**

**20. STATEMENT OF MONTHLY NET INCOME**

a. Average monthly income from Line 15 of Schedule I	\$ 2,725.30
b. Average monthly expenses from Line 18 above	\$ 2,375.30
c. Monthly net income (a. minus b.)	\$ 350.00

**AMENDED SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**  
**Continuation Sheet - Page 1 of 1**

Other Expenses (DEBTOR)	
PERSONAL CARE	80.00
LUNCH AT WORK	200.00
CAR MAINTENANCE AND FEES	85.00
SCHOOL EXPENSES	80.00
TOLLS	120.00

IN RE VALENTIN COLON, FELIPE &amp; VARGAS RODRIGUEZ, CANDITA

Debtor(s)

Case No. 11-01466-13

(If known)

**AMENDED DECLARATION CONCERNING DEBTOR'S SCHEDULES****DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 4 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: March 17, 2011Signature: /s/ FELIPE VALENTIN-COLON  
FELIPE VALENTIN-COLON*Felipe Valentin Colon*

Debtor

Date: March 17, 2011Signature: /s/ CANDITA VARGAS-RODRIGUEZ  
CANDITA VARGAS-RODRIGUEZ*Candita Vargas*

(Joint Debtor, if any)

[If joint case, both spouses must sign.]

**DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

**I HEREBY CERTIFY:** That I electronically filed the foregoing with the Clerk of the Court using the CM/ECF System which will send notification of such filing to the following:

**11-01466-ESL13 Notice will be electronically mailed to:**

JOSE RAMON CARRION MORALES  
newecfmail@ch13-pr.com

MONSITA LECAROZ ARRIBAS  
ustpregion21.hr.ecf@usdoj.gov

MARILYN VALDES ORTEGA on behalf of Debtor WANDA REYES VELAZQUEZ  
valdeslaw@prtc.net

**I HEREBY CERTIFY:** That I have mailed by regular mail to all creditors listed.

**11-01466-ESL13 Notice will not be electronically mailed to:**

AEELA  
PO BOX 364508  
SAN JUAN, PR 00936-4508

HOME DEPOT CREDIT SERVICES  
PROCESSING CENTER  
DES MOINES, IA 50364-0500

BANCO POPULAR DE PR  
PO BOX 366818  
SAN JUAN, PR 00936-6818

INTERNATIONAL HOME PRODUCTS  
PO BOX 363885  
SAN JUAN, PR 00936-3885

BANCO SANTANDER DE PR  
PO BOX 362589  
SAN JUAN, PR 00936

ISLAND FINANCE  
PO BOX 71504  
SAN JUAN, PR 00936

CITIFINANCIAL PLUS  
PO BOX 71325, SUITE 67  
SAN JUAN, PR 00936

JC PENNEY  
PO BOX 960090  
ORLANDO, FL 32896-0090

CLARO  
PO BOX 71535  
SAN JUAN, PR 00936-8635

PUERTO RICO TELEPHONE COMPANY  
#562 AVE JUAN PONCE DE LEOJN  
HATO REY, PR 00918

DEPARTAMENTO DE HACIENDA  
PO BOX 9024140  
OFICINA 424 B  
SAN JUAN, PR 00902-4140

RADIOSHACK CREDIT PLAN  
PROCESSING CENTER  
DES MOINES, IA 50364-0001

DEPARTAMENTO DEL TRABAJO  
AVE MUÑOZ RIVERA 505  
HATO REY, PR 00918

SEARS  
PO BOX 183081  
COLUMBUS, OH 43218-3081

FEDERAL LITIGATION DEPT OF JUSTICE  
PO BOX 9020192  
SAN JUAN, PR 00902-0192

WALMART/GEMB  
PO BOX 530927  
ATLANTA, GA 30353-0927